

Redemptive Preaching through the Old Testament

Biblical Preaching

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Introduction

Why We Need to Preach Redemptively

1. Jesus teaches us that _____

Luke 24:13-27

You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, (John 5:39, ESV)

2. The heart of apostolic preaching is _____

3. Only Jesus resolves the _____

- Jesus fulfills all the writings of the prophets (1 Peter 1:11)
- Jesus fulfills all the ceremonial laws and writings (Heb 10)
- Jesus fulfills the moral law (Matt 3:15)
- Jesus fulfills all the characters of history (from Adam - 1 Cor 15; Moses Heb 3)
- Jesus fulfills the history of Israel (Gal 3:16-17; Hos 11:1; Matt 2:15)

What are the Alternatives?

1. Moralistic

2. Relativistic

3. Non-Christian

How Do We Preach Christ?

7 Ways by Sidney Greidanus

Redemptive-Historical Progression

Promise-Fulfillment

Typology

Analogy

Longitudinal Themes

New Testament References

Contrast

Other Approaches to Redemptive Preaching

The Fallen Condition Focus by Chapell

- Chapell defines the FCF as: “the mutual human condition that contemporary believers share with those to or about whom the text was written that requires the grace of the passage for God’s people to glorify and enjoy Him.” (p. 50)

- Type Disclosure

- Context Disclosure

THROUGH:

- 1. The predictive work of Christ
- 2. The preparatory work of Christ
- 3. The reflective work of Christ
- 4. The resultant work of Christ

Christocentric Structure

- The plot winds up:

- The plot thickens:

- The plot resolves:

- The plot winds down:

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- Beware of the “Deadly Be’s” as Bryan Chapell likes to put it.

THE BE LIKE MESSAGES:

THE BE GOOD MESSAGES:

THE BE DISCIPLINES: